

I. THE MATERIAL PART OF MAN

THE BODY (WORLD CONSCIOUSNESS)

- IT IS FORMED OR FASHIONED BY GOD FROM THE DUST (ELEMENTS) OF THE GROUND. - GEN. 2:7
- IT IS GIVEN LIFE BY THE BREATH (OR SPIRIT OF GOD). - GEN. 2:7
- IT IS A NATURAL OR SOULISH BODY – ADAPTED TO THE SOUL & EARTHLY ENVIRONMENT. - 1 COR.15:44
- IT IS SUBJECT TO DEATH & DECAY VIA THE FALL. - GEN.2:15-17
- 1 COR.15:42-44
- OUR MORTAL BODIES ARE NEUTRAL. THEY ARE NEITHER SINFUL OR RIGHTEOUS – BUT CAN MANIFEST EITHER. - GAL. 5:19-23
- THE LIFE OF THE BODY IS SUSTAINED BY GOD VIA THE SOUL & THE SPIRIT. PHYSICAL DEATH RESULTS WHEN GOD REMOVES THE SOUL & SPIRIT. - LU. 16:19-31
- THE BODY RETURNS TO THE DUST (ELEMENTS)OF THE GROUND. - GEN.3:19
- THE BELIEVERS BODY WILL BE RAISED A SPIRITUAL BODY - ADAPTED TO THE SPIRIT & THE ETERNAL HEAVENLY ENVIRONMENT. OUR BODIES WILL BE LIKE CHRIST’S GLORIOUS BODY. - 1 COR. 15:44
- 1 JN. 3:2
- THE UNBELIEVERS BODY WILL BE RAISED AND HE/SHE WILL SPEND ALL ETERNITY IN THE LAKE OF FIRE. - REV. 20:11-15

II. THE IMMATERIAL PART OF MAN

A. SOUL: (SELF-CONSCIOUSNESS)

1. THE SOUL IS THAT ASPECT OF THE IMMATERIAL PART OF MAN THAT IS RELATED TO LIFE & LIFE FUNCTIONS:
 - MENTALITY (INTELLECT, DISCERNMENT, THINKING, REASONING, **DECISION MAKING...**)
 - SENSES (INTERPRETATION OF BODILY SENSES)
 - EMOTIONS (SENSITIVITY, FEELINGS, COMPASSION)
 - WILL (**VOLITION - TO MAKE CHOICES**)
 - CONSCIENCE - A CO-KNOWLEDGE (WITH ONESELF) OR ONE’S OWN INNER WITNESS AS TO ONE’S OWN THOUGHTS & CONDUCT, WHETHER THEY ARE MORALLY GOOD OR BAD OR IN ACCORDANCE TO THE WILL OF GOD.
2. THE WORD TRANSLATED SOUL (HEB: NEPHSH, GREEK: PSUCHE) IS ALSO TRANSLATED LIVING CREATURE, PERSON, APPETITE, MIND, ETC.
- GEN. 1:24, ACTS 2:41; 27:37 ETC.

3. OFTEN TIMES IT IS USED INTERCHANGEABLY WITH SPIRIT (WHICH HAS SIMILAR CHARACTERISTICS AS THE SOUL).
4. MAN BECAME A LIVING SOUL BY THE BREATH OF GOD AND THE SOUL IS ETERNAL. - GEN 2:7; DAN 12:2; MT 10:28
5. THE SOUL DEPARTS THE BODY AT PHYSICAL DEATH AND IN ETERNITY WILL EITHER RESIDE IN THE LAKE OF FIRE, (FOR UNBELIEVERS) OR IN FELLOWSHIP WITH THE LORD, (FOR BELIEVERS) IN THEIR RESURRECTED BODIES - REV. 20:11-21:27

B. SPIRIT: (GOD CONSCIOUSNESS)

1. MAN'S SPIRIT IS THE PRINCIPLE OF LIFE WHICH WAS BREATHED BY GOD.
2. MAN'S SPIRIT ALLOWS MAN TO KNOW GOD & FELLOWSHIP WITH GOD:
 - PRE-FALL (ADAM WALKED WITH GOD = FELLOWSHIP) - GEN. 3:8
 - POST-FALL (SPIRITUAL DEATH - SEPARATION FRM GOD) - GEN. 3:8-15
-ROM. 3:23

SPIRITUAL DISCONNECT (MAN CANNOT RECEIVE OR
KNOW THE THINGS OF THE HOLY.SPIRIT) 1 COR. 2:14
3. GOD IN HIS LOVE & GRACE DESIRES TO FELLOWSHIP WITH MAN FOR ALL ETERNITY, THUS: - JN. 3:16; 2 PET. 3:9
 - MAN MUST BE BORN AGAIN - SPIRITUAL BIRTH BY GOD'S SPIRIT - BY GOD'S BREATH AGAIN. - JN. 3:5-9
 - SPIRITUAL BIRTH IS WHERE REAL LIFE BEGINS - WHEN MAN BELIEVES IN THE PERSON & WORK OF CHRIST. - JN. 1:12-13
- 1 PET. 1:23; 1 COR. 15:45-50
4. THE HOLY SPIRIT COMMUNICATES TO THE BELIEVER VIA HIS HUMAN SPIRIT WHICH IS NOW ALIVE UNTO GOD.

C. HEART:

GENERALLY REFERS TO THE CENTER & SEAT OF HUMAN LIFE:

- PHYSICAL LIFE (PHYSICAL ORGAN) - 2 SAM. 18:14; 2 KI. 9:24
- INTELLECTUAL LIFE - DEUT. 8:5; PS. 119:11; HEB. 4:12
- EMOTIONAL LIFE - DEUT. 6:5; PS. 104:15; ROM. 9:2
- **VOLITIONAL LIFE** - HEB. 4:7; EX. 7:22,23
- SINFUL LIFE - JER. 17:9; GEN. 6:5; ACTS 7:51
- SPIRITUAL LIFE - 1 PET. 3:15 (ABODE OF THE FATHER)
(WITH THE HEART MAN BELIEVES, RESULTING IN +R) - EPH. 3:17 (ABODE OF THE SON)
- 2 COR. 1:22 (ABODE OF THE H.S.)
ROM. 10:9,10

D. MIND:

- GENERALLY REFERS TO THE CENTER & SEAT OF REFLECTIVE CONSCIOUSNESS, COMPRISING THE FACULTIES OF PERCEPTION, UNDERSTANDING, JUDGING, & DETERMINING.
- THE MIND OF THE FLESH
 - REPROBATE (ROM. 1:28); VAIN (EPH. 4:17); DEFILED (TIT. 1:15)
 - BLINDED (2 COR. 4:4); DARKENED (EPH. 4:18)
 - AT ENMITY AGAINST GOD (ROM. 8:7)
- A BELIEVER'S MIND – EITHER:
 1. FLESHLY MINDED (JUST LIKE AN UNBELIEVER)
 - WALKS & MINDS THE THINGS OF THE FLESH
 2. SPIRITUALLY OR CHRIST MINDED
 - WALKS & MINDS THE THINGS OF THE SPIRIT

- ROM. 8:4,5;
- GAL. 5:16,17

- ROM. 8:4,5;
- GAL. 5:16,17
- PHIL. 2:1-5

E. NATURE(S)

1. A NATURE IS WHAT MAKES ANY CREATURE WHAT IT IS (i.e. ANGEL, MAN, HORSE, DUCK, & CHICKEN, ETC.)
2. MAN IS UNIQUE IN THAT HE ONLY WAS MADE IN THE IMAGE & LIKENESS OF GOD. - GEN. 1:26,27
3. BECAUSE OF ADAM'S SIN THAT IMAGE & LIKENESS OF GOD IN ADAM WAS SEVERELY MARRED. ADAM'S NATURE BECAME SINFUL & IS PASSED DOWN TO EVERY PERSON. - GEN. 5:3; ROM. 5:12
4. BELIEVERS THROUGH THEIR IDENTIFICATION WITH CHRIST POSSESS A NEW NATURE WHICH IS SINLESS & BECOME PARTAKERS OF THE DIVINE (CHRIST'S) NATURE. - ROM. 6:1-4; 2 COR. 5:21; 2 PET. 1:3,4

F. FLESH

THE TERM "FLESH" IS UTILIZED IN SCRIPTURE SUCH THAT IT HAS DIFFERENT USAGES. IT MAY OR MAY NOT HAVE ANY GOOD OR EVIL QUALITY IMPLIED. GENERALLY THESE USES CAN BE SUMMARIZED IN THE FOLLOWING THREE CATEGORIES:

1. WITH REFERENCE TO THE MATERIAL (THE BODY)
2. WITH REFERENCE TO THE MATERIAL & IMMATERIAL
3. WITH REFERENCE TO THE IMMATERIAL

EXAMPLES:

1. WITH REFERENCE TO THE MATERIAL (THE BODY)
 - a. THE ACTUAL FLESH THAT IS ATTACHED TO THE BONE - GEN. 17:11;
EX. 12:8; LU. 24:39
 - b. THE PHYSICAL BODY - ACTS 2:30-31; EPH. 5:28-29
2. WITH REFERENCE TO THE MATERIAL & IMMATERIAL
 - a. "INFIRMITY OF THE FLESH" - ROM. 6:19
 - b. "FLESH & BLOOD" (FRAIL & FEEBLE MAN) - GAL. 1:16; EPH. 6:12
 - c. "THE WORD BECAME FLESH" - JN 1:14
 - d. "THE LIFE I NOW LIVE IN THE FLESH" - GAL. 2:20
3. WITH REFERENCE TO THE IMMATERIAL
 - a. "LUSTS OF THE FLESH" - GAL. 5:16,17
 - b. "IN THE FLESH - CANNOT PLEASE GOD" - ROM. 8:8
 - c. "BELIEVERS ARE NOT IN THE FLESH" - ROM. 8:9